		\downarrow				
	REVISION HISTORY					
			-	REV DATE	BY D14 DMS/YGC	DESCRIPTION PRN: P2014-2423
			L	1 2/10/20	511[[[[[[[[]]]]]]]]]]	
	(22 WHEN LA				10.2	SCALE 1:4
$\begin{array}{c} & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $						
		1				
	<u>2</u> –. 1 –		HAND BRACK		T.P.E. G.R. NYLON	BLACK BLACK
	– F7–730		LATCH SUBA	SSEMBLY	_	_
NOTES:	NO. PART NUMBI	ER QTY	TYPE OF CO	MPONENT	MATERIAL	FINISH
 MOUNT USING(3) M5 (NO.10), SCREWS OR Ø5(3/16) RIVETS (NOT SUPPLIED). 		THIRD ANGL PROJECTION		southco		
2. NOTED DIMENSIONS ARE NOT TO SCALE	INCHES [MM]		S [MM]	CONNECT·CREATE·INNOVATE		
AND REPRESENT DISTANCE WHEN			SS OTHERWISE NOTE			
FLEXIBLE DRAW LATCH HANDLE IS	VOLUME ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY. IN WRITING. INFORMATION DISCOSED HEREON IS CONFIDENTIAL AND ALL RIGHTS, PATENT AND OTHERWISE ARE RESERVED BY SOUTHCO, INC. ARE ASME Y14.5M-1994			IT FRONT MOUNTING		
STRETCHED TO LATCHED POSITION OVER THE KEEPER.						
VYLN HIL NEEFER.				A NX J-F7-730		
				DRAWN BY DMS/YGC DATE 27NOV2014 SCALE 1:2 SHEET 1 OF 1		
		<u> </u>	lf you	're looking fo	r quality boat cabin	& galley hardware, visit our website.

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